

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 222

State of Nevada

Nevada Water Committee
Committee Name (print)

P.O. Box 96 Amargosa Valley NV 89002 775 372 1992
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

- | | |
|----------------------------------------------------------------------------------|--------------|
| 5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | <u>-nil-</u> |
| 6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less | <u>-nil-</u> |
| 7. Report Number 3, total amount of contributions in excess of \$100 | <u>-nil-</u> |
| 8. Report Number 3, total amount of contributions of \$100 or less | <u>-nil-</u> |
| From Report Numbers 1, 2, and 3, actual number of | |
| contributions of \$100 or less | <u>-nil-</u> |
| 6. Interest and income earned, if any, during this report period | <u>-nil-</u> |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS
(add lines 1 through 6) | <u>-nil-</u> |

EXPENSES SUMMARY

- | | |
|------------------------------------------------------------------------------|--------------|
| 12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>-nil-</u> |
| 13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less | <u>-nil-</u> |
| 14. Report Number 3, total amount of expenses in excess of \$100 | <u>-nil-</u> |
| 15. Report Number 3, total amount of expenses of \$100 or less | <u>-nil-</u> |
| 16. TOTAL AMOUNT OF ALL EXPENSES
(add lines 7 through 11) | <u>-nil-</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/15/01
Date

[Signature]
Signature of Authorized Person or Representative of Committee

FILE

JAN 16 2001

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DEAN HELLER
SECRETARY OF STATE

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